

St. Louis Dates o Late 1800s

By Eugene M. Scheel Times-Mirror Special Writer

When the talented and likable equestrienne Mrs. A.C. Randolph moved to Oakley, near Upperville, she was in need of a cook. A friend commented there was a good one in St. Louis. "I'll airmail a letter to her immediately," said Randolph.
...Only. in Fauquier and.

Loudoun could such a comment provoke smiles, and remembrances years later.

How did St. Louis, with some 200 persons, the largest black village in the horse and hunt country of America, get its name?

The first theory, set forth by some whites, says the community was named for W.C. Handy's "St. Louis Blues." Handy's song, though, was composed in 1914, and the name St. Louis had been applied to the village nearly a quartercentury before. Theory dismissed.

Some blacks say there was a man named Louis who was highly revered and who became known as Saint Louis, A possibility, though not likely. No man named Louis or Lewis, or with the surname Lewis or Louis, appears among the deeds of earliest S. Louisians.

Another theory, told by Mary Katherine Reamer and others, bears a closer look. She recalls that years ago everyone called the huddle of houses just east of Middleburg, now known as Brown's Corner, Maryland. "We said we were going to Maryland." Indeed, "Maryland" was on the way to Maryland. Could St. Louis, on the other side of Middleburg, have been on the way to St. Louis?

I found the first mention of St. Louis in a Loudoun County deed book reference that bore the date May 26, 1891. Lot No. 4, of Emily and Bedford Glascock, in "Little

the old-line Democrats once more were in power and blacks foresaw the coming of segregation. After subtle hints they were no longer welcome at the white Baptist churches, and many, like the blacks at St. Louis, formed their own congregations.

They organized at the St. Louis one-room schoolhouse, one of the oldest still standing in Fauquier or Loudoun. Land "on which there is a new schoolhouse for public instruction according to law" was purchased by School District No. 3 (now Mercer District) on April 21, 1877. The sellers were Charles, Squire, (sometimes called Esquire) and Lucy Robinson. The price was \$27.50.

the early Among remembered teachers were Mattie McQuay Berryman, Anna Gaskins, Grace and Clarence Murray from the Bull Run Mountain, Powell Gibson, and Armistead Smith and his son, Alfonso Smith. Each day the Smiths walked eight miles back and forth along the old road that forded Goose Creek at Millville, to and from their home at Middleburg.

Terry Gaskins Colbert who taught at St. Louis about 50 years ago, recalls that the school was so crowded she could hardly count the children. There always at least 40 in the one room.

By the early 1940s there were sometimes 50 students, and the older children attended school in a classroom set up in Phil McQuay's store. Under the leadership of Dr. Maurice Edmead, the physician black from Middleburg who dispelled thoughts that blacks would not go to a black doctor because "how could a black know anything about medicine?" St. Louis and Middleburg parents asked the school board to relieve overcrowding at their schools





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I found the first mention of St. Louis in a Loudoun County deed book reference that bore the date May 26, 1891. Lot No. 4, of Emily and Bedford Glascock, in "Little St. Lewis," had been sold to Dan M. Robinson. The subdivision Little St. Lewis had been surveyed and mapped prior to 1881 for Thomas Glascock, wellhealed and of the gentry, who owned several large holdings in Upper Fauquier and Loudoun. Beginning in 1881 he began to sell lots, generally one acre for \$20, to his ex-slaves and those of the Dulanys, Carters. Gochnauers, and other landed area families.

Ann Gillison bought what appears to be the first lot in 1881. Charles and James McQuay bought lots in 1889. None of these deeds. however, call the subdivision St. Louis or any other name. Neither does Thomas Glascock's 1884 will which passes the subdivision on to wife Emily W. Glascock and son Bedford Glascock.

There appear to have been no Lewises in the Glascock family, and the Glascocks were not from "big" St. Louis. Did they coin the name St. Louis, meaning 'on the way to that big city,' or did the freedmen who settled there? Or was there another source?

On Dec. 1, 1891, the name again appeared in a deed, this time spelled the way we know it. Ground for the "St. Louis New School Baptist Church" was bought by church trustees George Berryman, Robert McQuay Sr., and Jack Short, for \$30. The church land had been owned by Garner and Sarah Peters for 10 years. They had bought it as part of a 30-acre tract from William and Sallie W. Benton.

Two years later the open-Gothicbelfried and windowed Mt. Zion Church arose, and like so many black churches of the period, its date stone presents a capsule of the church's

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With the war's end the school board listened, and they bought 19 acres in St. Louis. On March 31, 1948 a new six-room school opened with 185 students from the two schools in St. Louis, the two in Middleburg, and the Mountville (Marble Quarry) School on Sam Fred Lane. Pupils filled five rooms. Augustus Lacey from Dinwiddie County - he had taught at Middleburg — was the first principal.

Combined PTA s from the old schools chose the name Banneker for the new school. Benjamin Banneker, the 18th Century mathematician and astronomer, had also helped survey the boundaries of the District of Columbia. You'd still be hard-pressed to find out anything about him in standard encyclopedias: His name does not appear in Americana, Britannica, or Collier's; World Book gives him 12 lines.

St. Louis, by the turn of this century, had more than 100 people, but it had no post office. Yet it was far bigger than three of the four villages around it that did -Welbourne, Atoka, and Leithton. It was about the same size as the fourth, Unison. Blacks just didn't have the congressional clout to get a post office going.

St. Louis never appeared on an official state road map; it never appeared on a county road map. Only "Phillips Corner" appeared at the crossroads of Rts. 2 and 3 (now 611 and 743) on county road maps of the

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Two years later the openand Gothicbelfried windowed Mt. Zion Church arose, and like so many black churches of the period, its date stone presents a capsule of the church's history. "M.Z.B.C. Built by Rev. M.B. Strother July 30, 1893. Rebuilt by Rev. T. Johnson Oct. 6, 1929." The Rev. Moses B. Strother was first pastor, and about 1920 he was followed by the Rev. Thornton Johnson. Then came the Revs. John Paul Nichols, Thomas Procter, and today's pastor, Allen Baltimore. The elders of the early 20th Century were Shelton Allen, Cedric Short, Robert McQuay Sr., and Alfred Moore.

It is not known when Mt. Zion, named for one of the hills of Jerusalem, was organized, but previously its members attended Shiloh at Middleburg, Mt Pisgah at Upperville, Mt. Olive at Rectortown, or the white churches Baptist Ebenezer above Bloomfield, Middleburg and and Upperville.

With the election of Gov. Philip W. McKinney in 1889, survey the boundaries of the District of Columbia. You'd still be hard-pressed to find out anything about him in standard encyclopedias: His name does not appear in Americana, Britannica, or Collier's: World Book gives him 12 lines.

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Before 1920 or so, most of the blacks in St. Louis worked in white homes, but the growing interest in blooded horses and the building of what later became known as the Middleburg Training Track, for Katherine Elkins Hitt in the early 20s, changed that. By the Depression, more blacks were employed in the horse industry. The trend continued in the early 1950s, when Paul Mellon of nearby Rokeby bought and enlarged the track complex, aptly called by Kitty Slater, historian of the horsy set, "a combined primary, elementary. and preparatory school for Thoroughbreds before they enter the higher education of the nation's racing ovals."

Thank Myrtle you McQuay, Helen Helmick. Bernice Smith, Thelma Smith, Annie Smith, Rosa Carter, Terry Gaskins Colbert, and Cora L. Poles of St. Louis or nearby, Wallace Phillips and Mary Katherine Reamer of Middleburg, Mrs. A.C. Randolph of Oakley, Mrs. John T. Ramey of Marshall, Elizabeth H.

Lemmon of Pelham.